| Action | Item | 13 |
|--------|------|----|
| ACTION | пеш | |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRA | TIVE MA | TTER | | | | DATE | April 22, 2009 | | |
|---------------------|-------------|-----------------|------|-------------|-------|-----------------|--|--|--|
| MOTOR CARR | IER MA | TTER | | | | DOCKET NO. | 2008-389-C | | |
| UTILITIES MA | ATTER | | | ✓ | | ORDER NO. | | | |
| | ons, L.P | <u>.</u> - Disc | cuss | with the Co | ommis | | corporated and Sprint munications, LP's Notice of | | |
| COMMISSION ACTION: | | | | | | | | | |
| Carry Over - | | | 1 | | | | | | |
| PRESIDING: <u>I</u> | - leming | L | | | | SESSION: Regula | <u>ar</u> тіме: _2:30 р.т | | |
| N | MOTION | YES | NO | OTHER | | | | | |
| CLYBURN | | | | | | | | | |
| FLEMING | | | | | | | | | |
| HAMILTON | | | | | | | | | |
| HOWARD | | | | | | | | | |
| MITCHELL | | | | | | | | | |
| WHITFIELD | | | | | | | | | |
| WRIGHT | | | | | | | | | |
| (SEAL) BY: J. Schmi | eding | | | | | | RECORDED | | |